No Protection for the Organizations that Fight the Religion of Islam

The Crusaders and the murtaddin condemned the killing of a number of workers in the organizations supervising the mass detention camps in Nigeria, in West Africa Wilayah, by the Khilafah soldiers. They claimed that those killed did not participate in military actions, and that their efforts were directed at serving the displaced population in those areas only. These allegations describe all workers in those organizations they dub "humanitarian".

In addition to the fact that these allegations are false, because many organizations fight Muslims in many ways, and provide support to the armies, they are partners in the fighting, even if their workers do not carry weapons or participate in the battles. It is also a distortion of the religion, because the purpose of it is to protect the blood of those fighting against Islam and nullify fighting the murtaddin, just because of their work in those organizations.

It is no longer a secret that the work in those organizations is among the most important covers with which the Crusader spies operating in Muslim countries hide the reality of their activities, work, and movements. Similarly, the intelligence of the murtadd rulers uses the same method of espionage and recruitment by using these organizations and the cover of their work, loved by the people, because they show the provision of good to people and concern for their health, food, and housing.

In addition to that, many of these organizations of Western origin involve in their relief and service work that they provide to the needy in the countries in which they operate, efforts to preach to the religion of the kafir Christians. Thus, the subsidies and services they provide to people are an entrance to Christianize them and bring them closer to that shirk religion.

Also, some of them direct their activities to spread other kufr beliefs, such as secularism, democracy, socialism and others; in addition to their activity in disseminating ideas contrary to Islam and hostile to the arbitration of the law of Allah and that support the murtaddin who defend that kufr or who adhere to it.

Many of them push Muslims to kufr by requiring everyone who works for them to sign contracts that include recognition of kufr that the founders of these organizations believe in, such as seeking to spread democracy or secularism, or accepting the laws of the "United Nations" and the rule of the tawaghit, and so on.

Likewise, some of these organizations are affiliated with the governments of different countries, as they provide support to people in a way that serves the policy and objectives of those kafir governments. They aim to improve the image of the tawaghit and criminal states against Muslims by showing them as a kind giver to the needy Muslims. Also, their work is directed by the intelligence of the tawaghit and their security services. Hence, they give to those loyal to them and withhold from those who are hostile to them, as a means of enticement and intimidation to attract their loyalty.

It is also no secret that many organizations, whether those affiliated with the kafir governments or the "United Nations", are practicing their activities in some countries to be a cover for support and financing operations directed to their governments by other parties that do not want to direct support to them, so as not to anger other hostile countries. This way, the tawaghit and the Crusader states, over the past decade, provided billions of dollars to the Nusayri regime to help it complete its war against the Muslims in the Sham. It used to transfer this "humanitarian" aid to its army's supply depots, transferring it into salaries and wages for its fighters, and exploiting the need of people to recruit them under its kafir banner.

In addition to the major crimes, which the employees of these organizations have proven to have committed against the people of the countries they claim to provide services to, they exploit the need of the weak people and extort them in everything, and steal money and assets collected in their name, and other things that are often circulated in the media of their news.

The mujahidin in the West Africa have secured some organizations that claimed to help Muslims in the past, but then it became clear that their workers carried out espionage tasks for the benefit of the murtadd army intelligence. Hence, the muwahiddin punished them for their wrong-doing by killing them, for such is the punishment for the criminals.

Also, many of them today run mass internment camps for people in the Borno area, some of which are seeking to change their religion or corrupt their morals.

Therefore, the organizations operating in Muslim countries must know that the soldiers of the Islamic State practice takfir against the "United Nations" and other jahiliyya laws, and that it is stated in the Shari'ah of Allah in which they believe, that there is no sanctity for the blood of a kafir except with a covenant granted to him by Muslims, which he should abide by; if the kafir violates it, then he should not be safe. Likewise, no sanctity is given to the blood of a murtadd, falsely claiming to be a Muslim. They should be killed wherever they found. That includes all people, including those who work in these organization and others equally.

It is the duty of Muslims to investigate the state of organizations that claim to provide services to people, and to warn Muslims against working in organizations that aim to spread kufr and ilhad, or that stipulate conditions for work in them, such as belief in the religion of democracy or consent to arbitration before the kafir courts. They must fight the organizations fighting against the religion of Islam, and prevent them from working in Muslim countries, even if they claim to provide support and services to them, and know that Allah is the provider, and He is of all strength.

And let those in charge of these organizations know that any party that does something against Muslims and their religion will make the status of this party similar to the armies fighting Muslims. So, whoever follows the right way, it is for his own soul, and whoever errs, he errs only to its detriment, and you are not a custodian over them, and there will be no hostility except against the oppressors.